

AGENDA PAPERS FOR SAFETY AT SPORTS GROUNDS SUB-COMMITTEE

Date: Wednesday, 23 January 2019

Time: 4.00 pm

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford,

Manchester, M32 0TH

A G E N D A PART I Pages

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. MINUTES

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 7th March, 2018.

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3. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

4. ANNUAL SAFETY REPORT FOR LANCASHIRE COUNTY CRICKET CLUB 2017 AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE

To note a report of the Corporate Director, Place.

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5. ANNUAL SAFETY REPORT FOR MANCHESTER UNITED FOOTBALL CLUB 2017-18 AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE

To note a report of the Corporate Director, Place.

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6. REPORT REGARDING THE SAFETY ADVISORY GROUP MEETING HELD ON 2ND NOVEMBER 2018

To note a report of the Corporate Director, Place

To Follow

7. REPORT REGARDING THE ANNUAL MATCH VISIT BY THE SAFETY AT SPORTS GROUNDS SUB-COMMITTEE TO MANCHESTER UNITED FOOTBALL CLUB ON 15TH JANUARY 2018

To note a report of the Corporate Director, Place.

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JIM TAYLOR

Interim Chief Executive

Membership of the Committee

Councillors S. Thomas (Chair), A.M. Whyte (Vice-Chair) and J. Holden.

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Democratic & Scrutiny Officer

Tel: 0161 912 4221

Email: natalie.owen@trafford.gov.uk

This agenda was issued on **Tuesday, 15 January 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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